

Volume 11, Issue 10 OCTOBER 2011



560 N. Wilderness Trail ~ Ponte Vedra Beach, FL 32082



Canteen hours:

MON-FRI: 1100 until ?? hrs. SAT: 0900 until ?? hrs. SUN: 0900 until ?? hrs. (St.Johns County - closing hour is 2:00am)

Website: www.AL233FL.org
Email: info@al233fl.org
Post telephone: 904.285.2484

Sunday: Breakfast 9am-12N Wednesday Dinner: 6:30pm-8:00pm Friday Dinner: 6:30pm-8:00pm Mon-Fri Lunch 11:30am-1pm



No Smoking during meal times (lunch excluded)



Legionnaire Membership: did you sign up a new member this month?

ALA Membership: did you sign up a new member this month?

SAL Membership: did you sign up a new member this month?

NEVER FORGET ~ POWs & MIAs

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Commander's Corner





Commander Robert 'Robby' A. Bacom



This is just an early reminder about Honoring All Who Served Defending Liberty and Freedom. Veterans Day is November 11, 2011, and honors the 24.9 million military veterans in the United States. It is a day of celebration to honor America's veterans for their patriotism, love of country, and willingness to serve and sacrifice for the common good.

The Veterans Day National Ceremony is held each year on November 11th at Arlington National Ceremony at the Tomb of the Unknowns. The ceremony begins precisely at 11:00 a.m. in recognition that the major hostilities of World War I were formally ended at the 11th hour of the 11th day of the 11th month of 1918.

Veterans Day is a special day of remembrance we hold close to our hearts in the American Legion family. I hope you will join us for The Ponte Vedra Valley Cemetery fifth annual Veterans Day Ceremony, Friday November 11th at 10:30 a.m., 4750 Palm Valley Road. Featured speaker is retired U.S. Army Maj. Gen. Maury Edmonds. The event features The Southern Cruisers Riding Club with the Riderless Horse, dual taps and bagpipe rendition of Amazing Grace, American Legion Posts 129 and 233, Daughters of the American Revolution and the Beaches Police Honor Guard.

Following the ceremony, the attendees are invited to our Post for a luncheon.

Please consider signing up this month to volunteer to help with the luncheon, and make this a memorable event for the veterans of our Post and community.

For God and Country, *Robby*





Adjutant Patty O'Callahan

BRAVO! To all of you that have already paid your 2012 dues. More renewal membership cards will be out in the mail this week. Thank you very much! You are all eligible for the Early Bird Dinner since you paid before Veteran's Day & the dinner is free to you to show our appreciation.

Those of you who have not renewed, albeit, Veterans, Auxiliary or Sons, are still eligible... just pay your renewal dues prior to Veteran's Day! This also helps your post to get the recognition we deserve by coming in first in Florida! We are at 72% for Legionnaires, come on my fellow Veterans, send in your dues or pay them online, we can do this! For God and Country,

Patty





1st Vice Commander Roy Havekost

September was a solemn month at Post 233, aside from the normal activities we remembered the 10th Anniversary of the most horrific attack on our country, 9-11. Those who perished in that attack will never be forgotten.

On a happier note, Post 233 volunteers attended to two Legion Riders charity runs, one from Post 129 and the second from Post 283, the latter of which was attended by more than 150 bikers. Thank you to all the volunteers who helped show everyone present that Post 233 is the BEST Post! Over 500 pictures can be viewed online for the ALR283 run, at

https://picasaweb.google.com/luckyfluckyone/PedsCarePokerRunSept242011.

Check our facebook page and website for other event photos and up to date special events.

October looks to be another great month at the Post, check our calendar below for details.

For God and Country,

Rov





2nd Vice Commander Ed Della Penna

I have just completed my first month as your 2nd Vice Commander. Let me be the first to thank all of the Legion, SAL, and aux volunteers. Always doing a great job with all the Sunday breakfast, lunches, and Wednesday night dinner. My hat is off to all of you. This time of year our dues are due and lets not forget that we all need to recruit new members. With new members it will bring us some new volunteers.

Again thanks to all of you for your support.

For God and Country, *Ed*





3rd Vice Commander Rick Kapeghian

Membership...membership! Just a reminder for all members, Legion, ALA and SAL to carry blank applications with you at all times. You never know when you will meet a fellow veteran and invite them to be a part of the largest veterans organization in the world, and join the best Post in Florida! Hooyah – 233. Remember, dues paid before Nov. 11th qualifies for the Free Early Bird Dinner in 2012.

For God and Country, *Rick*





4th Vice Commander Charlie Walker

Sunday breakfasts for October. First let me thank all our breakfast crews for a job well done. In October we will have a fifth Sunday and we need a crew for then. Please contact me or our 2nd Vice Ed to volunteer to cook.

For God and Country, *Charlie*





Service Officer Maury Lazenby

If you are covered by TRICARE, you can get free vaccines (including flu, shingles, tetanus and many more) at all of our local pharmacies (CVS, Walgreens, Publix, etc.).

The VA has launched a telephone service, Coaching into Care, to provide assistance to members and friends trying to encourage their Veteran to seek health care for possible readjustment and mental health issues. The phone line is connected to VA's Veteran Crisis Line, Caregiver Support Line, and the National Call Center for Homeless Veterans. The # is 1-888-823-7458 8 am-8 pm Mon-Fri. Immediate help is available on the Veterans Crisis Line at 1-800-273-8255, press 1 for Veterans.

Enrolled veterans receiving VA health benefits can now update their demographic info on-line. For info call 1-877-222-8387. VA's Office of Survivors Assistance ensures families of the fallen have full access to the service and benefits to which they're entitled. The website is http://www.va.gov/survivors

For God and Country, *Maury*





CANTEEN MANAGERS REPORT- by Diane Dorsey

Fall is here and with it comes pleasant weather more suitable for outdoor entertainment. Thanks to a dedicated group of volunteers, the outdoor Pavillion upgrade project is well under way. Tex Ward, Zeke Reynolds, Rick Kapeghian, Jason Bass, Van Martin, Sean O'Callahan, Ben Joy, and Pete Mischler (hope I didn't leave anyone out) all worked very hard in less than favorable weather conditions to get Phase 1 of the project completed. Also, thanks to the SAL and Ned Mullins the grounds are looking better than ever. Upcoming events including Wet Burrito Night, Cowboy Night, the Bands Against Breast Cancer charity event and an Auxiliary event featuring Flat Black are all on the schedule in October and November and will take advantage of the upgraded outdoor facility. Details on these events as well as other activities, menus, and scheduled entertainment are available at the Post as well as online at www.al223fl.org.

You will also notice that we have a new electronic marquee mounted in the Canteen with current events running in a loop. Thanks to Post 129 for their generous donation.

We now have electronic Instant Bingo machines installed in the Canteen area for your entertainment. It is a fast paced user friendly game and you can win up to \$250.00. Come in and give it a try! It's a win-win for you and Post 233.

We are in need of Wednesday Night Meal Sponsors for the Legion, SAL and Auxiliary. If you would like to help but are not able to do the cooking yourself, this is a great way to participate and will be much appreciated. Thank you to past Commander Steve Willis for stepping up to plate with his sponsorship of the first Legion dinner in October.

Please help us keep you up to date on everything happening at your Post. If you are not receiving weekly Post Updates, send us an email to palmvalley233@yahoo.com and we'll get you on the list. Facebook users can also join our page at Palm Valley American Legion Post 233.

As always, thanks to all the volunteers and our small but mighty staff that month after month give their time and effort to Post 233 to keep the meals coming, events happening and the building and grounds in shape. Without them we could not offer the great meals, entertaining events and pleasant experience that is Post 233.

Thank you all for your support and hope to see you soon.

For God and Country, *Diane*





FROM THE SAL- Commander Jeff 'Tex' Ward

Greetings "Sons".

Gentlemen... If your membership card has a "2011" date on it then you have not paid your 2012 dues. (I know it seems like you just paid for them but that is because you were late in 2011!) We want to achieve our goal of 100%+ membership again this year. If you pay by November 11th, you are eligible for the "Early Bird" dinner that you DO NOT want to miss! Please make checks payable to "S.A.L. Squadron 233" and be sure to include your details: name, address, phone, *and particularly your e-mail*. You can send them to the Post or drop by and give them to a bartender. Always be on the lookout for potential new members!

We have completed Stage 1 (cinder block wall) of the Outdoor Pavilion improvements. Thank you to Squadron members Jason Bass, Sean O., Ben Joy, Pete Braud and Van Martin along with Legionnaires "Zeke" Reynolds, Rick Kapeghian and Ed Butler for their help. I would also like to take this time to personally thank Robby Bacom for donating the cinder block and "Concrete" Pete for donating the mortar. Thanks guys!

I know I sound like a broken record, but...We are still responsible for one Wednesday a month and we can't have the same people doing it! Our next assignment is Oct. 14th so if you can help with this please let me know. As of this printing we do not have any volunteers. HELP!! Don't forget that you can also take advantage of the dinner "sponsorship" program. You will find details regarding this in the newsletter, on the website or call me and I will explain.

Our Squadron is in the process of collecting e-mail addresses from our members so that we can keep you informed on events, meetings, etc. Please send me a email message (see address below) with "SAL" and your name in the subject line. If you want to add your phone number please do. This list is strictly for SAL members.

If you want to get some "press" in this column or kudos for volunteering, then it is time to step up. You should not have to be asked... ask what you can do for your Post! If you have any questions, suggestions or constructive criticism regarding our Squadron or Post my phone is 904-233-0976 and my email is <u>flagman49@yahoo.com</u>. The next S.A.L. meeting is Tues. 10/18 at 6 pm.

There are many more fun and exciting events coming up in the near future at our Post. Keep your eyes on the newsletter, visit the website (www.al233fl.org), check out the Facebook page (PALM VALLEY POST 233), or better yet **come in to your Post**, enjoy a meal and have a drink!

Honoring our Fathers and Grand Fathers,

Jeff "TEX" Ward





FROM THE AUXILIARY- President Kathy Church

Gosh who can believe it is October already? Last night at our House Committee meeting we actually had to bring up Thanksgiving and Christmas and anyone who knows me knows that I don't like talking Christmas until after Thanksgiving but we had to do it.

This coming Saturday Post 137 (San Juan Ave) is hosting a 5th District Picnic for all members in the District starting at 1:00pm. Now I realize this is the same day as Jason's Wet Burrito night. I am planning on attending the picnic for a couple of hours but will be back at the Post in time for dinner. This is a great chance to meet other members from all area Posts. If you would like to ride with me just give me a call.

The Auxiliary will be hosting our annual Halloween party on Sat. Oct. 29th. As always this is the same day as the FL/GA game but the party doesn't interfere with that we just keep partying on. Details for this party will be forth coming.

The Auxiliary will be helping the Legion & SAL with the Veterans Day luncheon on Fri. Nov 11th after the memorial service at the cemetery. I will be attending the ceremony at the cemetery and encourage you to do so as well. It is a very honorable memorial for our Veterans. Commander Bacom will be leading us in the Pledge of Allegiance for this service.

On Sat. Nov 12th we will be hosting an event with Flatblack providing the entertainment. We will be discussing this event and finalizing plans for this at our Oct. meeting. I will send out the details as soon as we have everything in place. I am asking for volunteers to assist me in cleaning up our kitchen and getting it in order. This would be one day a week for about four hours (after lunch) and most likely will be on Mon. or Tues. This will be an on going thing so if you can help out, even just one time, that would be appreciated. Please contact me via email or phone if you can lend a hand.

The Auxiliary Executive Committee will meet on Thurs. Oct 3rd @ 7:00pm chaired by 1st Vice Judy Mills. Our regular monthly meeting will be on Thurs. Oct 10th @ 7:00pm. If you have never attended one of our regular meetings please try to do so. We are fortunate to have a great Auxiliary and we get things accomplished at our meetings. It would be great to see some new members with new ideas at our meetings.

One last note. Thank you for all who have sent in their 2012 dues. I figure we should be at about 60%. If you have not yet sent in your dues please do so now. You have until Nov. 11th to be considered an Early Bird.

Kathy





2 Fred Harlee 18 Charlie Walker 3 Peyton Stockton **Beverly Beek** 7 Susan Lamolinara 19 Dixie Kieffer 9 Ray Root 29 Dave Cook **Bobby Duval** 30 Judy Nagel **Bob Pinto** 11 Ski Koslowski 31 Patricia Jennings Your birthday can be listed here by sending your name, month Jason Bass and day to webmaster@al233fl.org Chris Hoed 12 or call Roy @ 287-6909 13 Shirley Mahoney

~~ SUPPORT OUR TROOPS ~~



The House Committee updated and adopted a new set of House Rules and Regulations. All members are asked to familiarize themselves with the new rules, as these rules are now in effect. If you are reading this newsletter online you can Click to view the new rules. The new rules are also contained in a book available to view at the bar.



Post 233 has a new Facebook group page click the icon above to join

CHARITY OF POST 233:

As most of you know, last month I received a call at the post from a man and his wife, Randall & Sue Dick, in need of financial assistance. I called our Service Officer, Maury Lazenby to call them, he did, & concurred that they were in need. The collection began immediately that Friday night. Our Post stepped up & literally, in one hour, we raised \$233.00 & Arnold Dieter paid for four nights of lodging to this destitute couple from Oklahoma. They continue to suffer a horrific plight ranging from Sue's burned legs & 37 grafting surgeries, to heart attacks, strokes, Randall having a toe amputated... it goes on & on. Sue had an appointment at Mayo (I copied that documentation) & after their consultation they were sent to Shands Burn Unit for her continued care. The Dick family is eternally grateful to Post 233 & we wish them complete success with their recovery & future endeavors. Department has contacted us and thanked us for our Contribution to our Community!

To advertise your business in the Post Newsletter and on our website, submit a donation of \$25.00 and your business card to Rov Havekost, 1st Vice Commander. Pick up an envelope at the bar. Ads run for one year Jan-Dec (prorated).

For the Good of the Legion, Patty O'Callahan

Make checks payable to Post 233. ☺

if you need to stay connected when your away from the office or home just bring in your laptop, ipad, 4G, whatever... we're always online



Check out our new selection of T-shirts and other merchandise in our on-line store on the website.

Over 40 designs to choose from

Send **Get Well** cards to our wounded troops: A Recovering American Soldier c/o Walter Reed Army Medical Center 6900 Georgia Avenue, NW Washington , D.C. 20307-5001



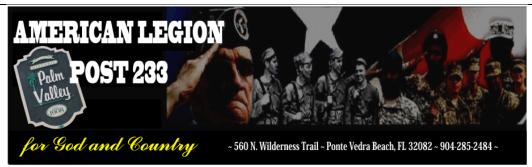
Legionnaire Membership: did you sign up a new member this month?

ALA Membership: did you sign up a new member this month?

SAL Membership: did you sign up a new member this month?

JASON'S WET BURRITOS October 1st from 6-8pm

JASON'S WET BURRITOS October 1st from 6-8pm



There's a new look at www.AL233FL.org



Our community friends at the UPS Store at Tournament Plaza Shopping Center 830-13 A1A by the Shell station, has offered to print all of our Legion needs, not only with our Tax-Exempt Status, of course, but for 50% less than what they charge other customers. This Post #233 specific discount includes all of our color calendars, flyers, banners, etc., they do an excellent job & saves our Post hundreds of \$\$\$ annually! Please keep them in mind when you need printing, shipping, notarizations & many other services.

The owner of this franchise is Brett & his grandfather has an American Legion named after him in South Carolina! Helping Us & Helping Them-support our local businesses.

OUTDOOR PAVILION COMMITTEE (OPC) REPORT:

Amazing! I must say that I am totally amazed by the terrific work done by our fabulous volunteers: Pete Braud; Zeke Reynolds; Tex; Rick Kapeghin; Jason Bass; Sean O'Callahan; CDR Bacom; Ed Butler; Damen Little; Dan Wortmann; Van Martin; Joni Corlew & Ben Joy for their tireless efforts to get this job done! It is already looking fantastic: with the technical assistance by our very own General Contractor Pete Braud & with the block work done by our very own Master Mason Zeke! I want to personally thank all of you for your efforts toward the completion of this project. Some offered their brawn, some offered their brains, some offered their goods & some offered their money! No matter what you have contributed and continue to do so, it is all very much appreciated! During this whole process, I must offer thanks to the greatest Canteen Staff around & our Members that gave towards feeding & cooling our volunteers each & every day, I know that was greatly appreciated! Next is painting & screening... volunteers are always welcome.

For the Good of the Legion!

Patty O'Callahan, OPC Chairperson









Legion fights TRICARE increases

Commander says higher premiums, annual fees for military retirees are ultimately a threat to national security.

WASHINGTON (Sept. 21, 2011) -- The American Legion sternly opposes plans to increase out-of-pocket health-care costs for military retirees, American Legion National Commander Fang A. Wong said after learning that the White House recommends increasing TRICARE premiums and charging new annual fees to help reduce the federal deficit.

"President Obama told more than 10,000 Legionnaires at our national convention less than a month ago that the budget would not be balanced on the backs of veterans," Wong said. "Military retirees are veterans. And their benefits, including TRICARE medical insurance, cannot be milked to make ends meet. Make no mistake about it. This is an attempt to balance the budget on the backs of veterans. Military retirees are a small target in the middle of a big problem. They should not be asked to forfeit any of their health-care benefits to solve it."

The Washington Post reported this week that the administration's deficit-reduction plan would raise TRICARE co-payments for pharmaceuticals to put them more in line with coverage provided to other federal employees and begin charging a first-ever \$200 annual enrollment fees for TRICARE For Life, a Medicare supplement, beginning in 2013.

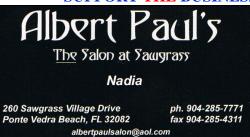
"We fully understand the federal deficit crisis, but when you start stripping benefits for military retirees, you affect more than the budget – you affect national security," Wong said. "Not only is such a reduction a breach of contract with our current military retirees, it is a disincentive for anyone willing to make a career of military service. Those who serve our nation in uniform, and swear with their lives to protect our freedoms, are not the same as ordinary government employees."

Wong added that the same argument applies to plans for a new commission to examine ways to change the current military retirement system and bring it more in line with other federal careers.

"These are not ordinary government jobs," said Wong, a retired U.S. Army chief warrant officer. "The sacrifices of those who make careers in the Armed Forces include life-threatening combat, long deployments separated from family, multiple transitions from duty station to duty station, and anything else the nation asks. America has the world's strongest military because good men and women have made commitments to careers in the military knowing they will be rewarded with a decent retirement in the end.

"Any commission examining this issue in order to reduce the cost of military retirement will inherently search for ways to reduce the value of the benefit," Wong added. "That's not good for military retirees. Moreover, it's not good for America's national security."

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Ponations for Bands Against Breast Cancer®
American Cancer Society

American Legion, Post #233, www.al233fl.org, 285.2484 560 N. Wilderness Trail, Ponte Vedra/Palm Valley Facebook at Palm Valley Post 233 American Legion



As you know, October is Breast Cancer Awareness Month and on Saturday, October 15th, Post #233 is hosting a Breast Cancer Fundraiser for Bands Against Breast Cancer, Inc. (BABC) a tax-exempt 501c3 organization. The creator is Hank (Henrietta) Watson. Lynch's Irish Pub will be hosting the 4th Annual Boobsapalooza event, another one of Hank's creations, on October 1st. Hank is a local CPA and dedicates all of her time fundraising for Breast Cancer Research. The BABC is also on the Jaguars charitable donations list.

Jason Bass and Randy Cottle are part of the bands that have donated their time to play for us on the 15th. We will be grilling hamburgers, vegie burgers & sausage dogs with potato salad, donated by the Auxiliary, and baked beans. There will be a charge of \$10.00 per plate, as part of the fundraiser, of which 80% will go to BABC & 20% to Post #233.

The Outdoor Pavilion will be in fabulous shape, thanks to all of our amazing volunteers, so it is going to be an indoor/outdoor event! Hopefully, the weather will be good for us that day, as well. There will be a gift basket, prizes and many other goodies for all to enjoy.

BABC has a great following and I am hoping to see a good representation from Post #233. This is a very worthy cause that is very near and dear to all of us, so come on out and enjoy the fun, while donating to help find the cure.

For God & Country,

Patty O'Callahan

http://bandsagainstbreastcancer.com/ http://boobsapalooza2011.eventbrite.com/ And on Facebook, too!





@ Post 233 Halloween Party October 29th

A complete set of Cougar MB808 Golf Clubs w/bag (retail value \$250.00)

Tickets \$2.00 each or 3 for \$5.00 (tickets available at the bar)



# Tickets on sale now!



# Every Tuesday!

- \* Multiple Games during the evening
- \* Rita's Light Dinner at 6:00
- **★ Game Registration at 6:30**
- \* Games begin at 7:00 sharp



## ~Earn Chips~

1,000 Chips to start the Game for buying dinner 500 Chips for each drink you buy during the Game



Rita's Light Dinner before the Games begin for \$5.00 donation

- **★One win registers you to play in a monthly tournament.**
- **★** Each additional win in the same month rewards extra chips to start the tournament.
- \*Winner of the monthly tournament receives a sponsorship to the poker room.

Dealers work on tips~your generosity is greatly appreciated! American Legion~Post #233~www.al233fl.org~904.285.2484

### ~~~~~ SUPPORT OUR POST ~~~~~~~

### POST 233 "MEAL DEAL" SPONSORSHIP PROGRAM

Are you one of those people who would love to volunteer to help your Post but you don't trust your culinary skills or aren't able to manage the kitchen duties?

We've got a DEAL for you! There are others willing to do the work for you and better yet, you get all the credit. Become a Post 233 LEGIONNAIRE MEAL SPONSOR and all the planning, shopping, cooking, service and clean-up will be taken care of and you will be honored as that Wednesday evening's Meal Sponsor. Your dinner will be on the house and you can even request a favorite meal you would like to have prepared.

There is a Sponsorship Level for everyone and your Sponsorship is a tax deductible donation to American Legion Post 233. Your donation will be used to offset the food cost and compensate the evening's Chef for their time and effort on your behalf.

GOLD SPONSOR - 100.00 SILVER SPONSOR - 50.00 BRONZE SPONSOR - 25.00

### POST 233 NEWSLETTERS LOOKING FOR OLD EDITIONS FOR THE WEBSITE ARCHIVES

If anyone has or knows of anyone who has older editions of the Posts newsletters, specifically:

January to July, & October & November 2006 January to April, & June to December 2005 January to July, & December 2004

Any issues prior to 2004

Please help me to complete this archive of information for the Post.

Contact Roy at 287-6909

Any copies provided will be scanned and returned.

THANK YOU

### ALR 283 PEDS POKER RUN 9/24/11









More pictures online at:

https://picasaweb.google.com/luckyfluckyone/PedsCarePokerRunSept242011



# OCTOBER B



|        | SAT | Burritos! Burritos! 6-8 pm-\$10 Karaoke Host: Señor Franco Martinez, Jr. 8-77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S Johnston Duo<br>at 7:00!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15 Bands/Food/Prizes 5 'fil ??? - GAND CALINST BREAST CALCER Breast Cancer Fundralser | Visit your website for updates at:                           | 29 Service vs Prootball Party at 3:30 Halloween Party: at 7:00 & Karaoke: Frank-en-Stein, Jr.   |  |  |  |
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| *      | FRI | POST #233 WANTS YOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 * Lunch: 11-1 * Steak Night: 6:30-8 Frankie Martin, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14 * Lunch: 11-1 * Steak Night: 6:30-8 Voltunteer to Goof!                            | 21 * Lunch: 11-1  * Steak Night: 6:30-8  Frankie Martin, Jr. | 28 * Lunch: 11-1  * Steak Night: 6:30-8  Tell us your ideas & suggestions!                      |  |  |  |
|        | THU |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 * Lunch: 11-1 * Legionnaires: 7:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13 * Lunch: 11-1                                                                      | 20 * Lunch: 11-1<br>* SAL: 6:00                              | 27 * Lunch: 11-1  NATIONAL  NAVEDAY                                                             |  |  |  |
|        | WED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * Lunch: 11-1  * Dinner: 6:30-8:00  World  Feacher's   Salarian   Salarian | # Dinner: 6:30-8:00                                                                   | 19 * Lunch: 11-1 * Dinner: 6:30-8:00                         | 26 * Lunch: 11-1     * Dinner: 6:30-8:00     * Join Our \$     Meathbeal     Spons or ship Club |  |  |  |
|        | TUE | AND LINE SERVICE SERVI | 4 * Lunch: 11-1  Dinner: 6:00  Texas Hold'em: 6:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11 * Lunch: 11-1  Dinner: 6:00  Texas Hold'em: 6:30                                   | 18 * Lunch: 11-1  Dinner: 6:00  Texas Hold'em: 6:30          | 25 * Lunch: 11-1                                                                                |  |  |  |
| Mollen | MON | SING STATES AND STATES | 3 * Lunch: 11-1  8:30 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Columbus Day:  8:30 pm  Kickoff                                                       | 17 * Lunch: 11-1                                             | 24 * Lunch: 11-1  830 pm Kackoff  Rackoff  * Lunch: 11-1  31                                    |  |  |  |
| DTAT   | SUN | THE SOLUTION OF STATE | 2 *Breakfast: 9-11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 *Breakfast: 9-11:30                                                                 | 16 *Breakfast: 9-11:30 God Bless Americal                    | 23 *Breakfast:<br>9-11:30<br>*Breakfast:<br>9-11:30 30                                          |  |  |  |

FRI Steak Dinner: \$12.00 ~ WED & SUN Dinner: \$8.00 ~ SUN Breakfast: \$5.00 or \$7.00 ~ Donations Required www.al233fl.org \* Support Your Troops \* 904.285.2484



No Smoking During WED/FRI Dinner (6-8) & SUN Breakfast (9-12)

### <u>POST OFFICERS</u> <u>2011-2012</u>

### **LEGIONNAIRE**

Commander: Robert 'Robby' Bacom

Adjutant: Patty O'Callahan
Finance Officer: Malcolm Marvin
1st Vice Cdr.: Roy Havekost
2nd Vice Cdr.: Ed DellaPenna
3rd Vice Cdr.: Rick Kapeghian
4th Vice Cdr.: Charlie Walker

Chaplain: Bob Nagel

Sgt. at Arms: Dan Wortmann Historian: Rod Garing

Service Officer: Maury Lazenby **EXECUTIVE COMMITTEE** 

Morris Busbia Maury Lazenby Patty O'Callahan Chuck Kees Sonny Kirkwood

### **AUXILIARY**

President: Kathy Church 1<sup>st</sup> Vice Pres.: Judy Mills 2<sup>nd</sup> Vice Pres.: Linda Williams

Treasurer: Judy Nagel Secretary: Virna Waldron Chaplain: Ann Cook Sgt. at Arms: Sylvia Bass Historian: Anita Vigil

**EXECUTIVE COMMITTEE** 

Barbara Green Angie Kees Joan Corlew

### SONS OF THE AMERICAN LEGION

Commander: Jeff 'Tex' Ward 1<sup>st</sup> Vice Cdr.: Jason Bass 2<sup>nd</sup> Vice Cdr.: Randy Cottle Adjutant: Steve Willis

Sgt. at Arms: Mike Shaar Chaplain: Gerry Murray

Palm Valley Post #233
The American Legion
560 N. Wilderness Trail
Ponte Vedra Beach, FL 32082







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